



# ***RIDE-4-JUSTIN***



## **JUSTIN WISNIEWSKI FIREFIGHTERS' SCHOLARSHIP FUND**

**WWW.RIDE4JUSTIN.COM**

### **2018 SCHOLARSHIP APPLICATION**

#### **APPLICATION INSTRUCTIONS**

1. **All Applicants:** Please fill out the attached **“Justin Wisniewski Firefighters’ Scholarship Fund Application”** in its entirety and submit it to the **“Justin Wisniewski Firefighters’ Scholarship Fund”** **postmarked no later than April 1, 2018.**
2. **All Applicants:** Along with your completed application, please submit an essay (as outlined in the attached “Essay Guidelines” sheet) **postmarked no later than April 1, 2018.**
3. Application must include a letter of reference for each volunteer activity.

**APPLICATION DEADLINE IS APRIL 1, 2018.**

**Incomplete applications will not be considered. The Justin Wisniewski Firefighters’ Scholarship Fund will not be held responsible for lost, late or misdirected correspondence.**

**Any official correspondence should be addressed to:**

Justin Wisniewski Firefighters Scholarship Fund  
P.O. Box 473  
Southington, CT 06489

PHONE: (860) 983-5445

## Justin Wisniewski Firefighters' Scholarship Fund Application

Please follow the attached instructions. Applications must be postmarked by April 1, 2018. PLEASE PRINT OR TYPE ALL INFORMATION.

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NAME (Last)	(First)	(Middle)
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HOME ADDRESS (# & Street)	City	Zip	PHONE
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HIGH SCHOOL or COLLEGE	ADDRESS
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E-MAIL ADDRESS	DATE OF GRADUATION
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RELATIONSHIP TO A FIREFIGHTER *	WHAT CITY or TOWN
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This scholarship will be based on volunteerism:

**VOLUNTEERISM** is defined as the kindness or generosity that a person (volunteer) exhibits towards another for no expected compensation.

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\* Persons eligible to apply for this scholarship must meet at least ONE of the following:

1. Be a current firefighter in Connecticut, or
2. The child, step child, sibling or spouse of a Southington firefighter, or
3. The child, step child, sibling or spouse of a firefighter in another city or town in Connecticut.

The scholarship award will be presented on June 16, 2018.

**APPLICATION DEADLINE IS APRIL 1, 2018**

**TO BE COMPLETED BY APPLICANTS CURRENTLY IN THEIR SENIOR YEAR  
OF HIGH SCHOOL OR ATTENDING FURTHER EDUCATION**

To what schools are you applying? Please list in order of preference and indicate whether or not you have been notified of your acceptance.

	Name of School	City/State	Accepted?
1.	_____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Please indicate the course/program you intend to pursue and outline your anticipated career goals:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I certify that, to the best of my knowledge, all statements in this application are correct. In addition, I understand that my answers to the above questions will be used solely by the Scholarship Committee for consideration of this application.

\_\_\_\_\_

Applicant's Signature

Date

I believe that the applicant, my child/stepchild is eligible for this scholarship.

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Parent's Signature (if minor)

Date

**APPLICATION DEADLINE IS APRIL 1, 2018**

## **ESSAY GUIDELINES**

- ◆ The Committee is interested in finding out more about you. For example, what you feel you have accomplished, what your goals are, what jobs or **volunteer work** you have done, or any civic activity/community involvement you might be proud of. What the Committee is looking for is information that speaks not only about your scholastic achievements, but also what you have done or would like to do in addition to your academic accomplishments/goals. Also please mention if you have intentions or interests in attending Fire Science courses.
  
- ◆ The only requirements for the essay are as follows:
  1. Essay must be typed, double spaced
  2. Length: Minimum – one page  
Maximum – three pages

## **SCHOLARSHIP APPLICATION CHECKLIST**

Incomplete and/or late applications will not be considered. Before submitting your application, make sure you have completed the following:

- Completely and neatly filled out both pages of the application.
- Applicant and Parent (if minor) have signed the application.
- Letters of reference are enclosed with the application.
- Essay is enclosed with application.

**APPLICATION DEADLINE IS APRIL 1, 2018**